**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

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| **Sl.No** | **INFORMATION** | **DETAILS** |
| 1. | NAME OF THE SCHOOL | KNC INNOVATIVE GLOBAL SCHOOL |
| 2. | AFFILIATION NUMBER (IF APPLICABLE) | 830624 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 45790 |
| 4. | COMPLETE ADDRESS WITH PINCODE | #295/B, INFOSYS ROAD, HEBBAL INDUSTRIAL AREA BHARATH CANCER HOSPITAL, MYSURU – 570016. |
| 5. | PRINICIPAL NAME | Mrs. HEMAVATHI K.A. |
| 6. | PRINCIPAL QUALIFICATION | B.Sc, B.Ed, M.A, PGDSLM |
| 7. | SCHOOL EMAIL ID | [info@kncinnovativeglobalschool.com](mailto:info@kncinnovativeglobalschool.com) |
| 8. | CONTACT DETAILS  (LANDLINE/MOBILE) | 0821-2402929/9481123959 |

**B. DOCUMENTS AND INFORMATION:**

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| **Sl No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPDATED DOCUMENTS ON OUR**  **SCHOOL’S WEBSITE** |
| 1. | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <https://drive.google.com/file/d/1K5bTdm5GXLIHp0PBme1Zsh9aC0LegUTU/view?usp=sharing> |
| 2. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | <https://drive.google.com/file/d/1W6snXxypjtc9t_sPf-CXDpe7zkkMESgv/view?usp=sharing> |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <https://drive.google.com/file/d/144zpjGT4rhKjh35_1nwhiwvkOtW7DtQA/view?usp=sharing> |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT’S RENEWAL IF APPLICABLE | <https://drive.google.com/file/d/1e0LzZgw74AiRvOtrVxuY-KeOfoY-Fnyx/view?usp=sharing> |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | <https://drive.google.com/file/d/1Rx7fBzikYjMHNs5f0YkGkwviG0LIHdZI/view?usp=sharing> |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <https://drive.google.com/file/d/15w_R1cBuhIPVK2tSTZbJ-tmzPFHXCTY_/view?usp=sharing> |
| **Sl No** | **DOCUMENTS/INFORMATION** | **LINKS OF UPDATED DOCUMENTS ON OUR**  **SCHOOL’S WEBSITE** |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <https://drive.google.com/file/d/1jamM3raRfHO27x2MZYg35shfbnX3kbD-/view?usp=sharing> |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <https://drive.google.com/file/d/1t4vvfOWfnasyLC8YJN_KjbVqNjCyH_v1/view?usp=sharing> |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

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| **SL No** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON OUR SCHOOL’S WEBSITE** |
| 1. | FEE STRUCTURE OF THE SCHOOL | <https://docs.google.com/spreadsheets/d/1Ybm8Zbr1I0mSElI8qVS0heWzCe-jAoR2/edit?usp=sharing&ouid=101402654864589882079&rtpof=true&sd=true> |
| 2. | ANNUAL ACADEMIC CALENDAR | <https://drive.google.com/file/d/1gYErHOT7DwWRRzB5iRufn0JI58nggabe/view?usp=sharing> |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | <https://drive.google.com/file/d/12wMm9jimlAMyAs0ol0Cq4GNya-Vk1dQ9/view?usp=sharing> |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <https://docs.google.com/spreadsheets/d/18YUWstTrGb288cNLcH5zVgh3fAiWQD5B/edit?usp=sharing&ouid=101402654864589882079&rtpof=true&sd=true> |
| 5. | LAST YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | 100 % |

**D. STAFF (TEACHING):**

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| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1. | PRINCIPAL | Mrs. HEMAVATHI K A |
| 2. | TOTAL NO. OF TEACHERS | 43 |
| 3. | PGT | 0 |
| 4. | TGT | 12 |
| 5. | PRT | 21 |
| 6. | TEACHERS SECTION RATIO | 1:23 |
| 7. | DETAILS OF SPECIAL EDUCATOR | Mrs. Shambhavi M.R  B.A, M.Sc, M.Phil |

**RESULT CLASS : X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2020 -21 | 24 | 24 | 100% |  |

**E: SCHOOL INFRASTRUCTURE:**

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| --- | --- | --- |
| **Sl No** | **INFORMATION** | **DETAILS** |
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8127 Sq.mtrs |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQFTMTR) | 46 & 8 mtrs \* 8 mtrs |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 12 mtrs \* 8 mtrs |
| 4. | INTERNET FACILITY | YES |
| 5. | NO. OF GIRLS TOILETS | 25 |
| 6. | NO. OF BOYS TOILETS | 48 |
| 7. | LINK OF VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://drive.google.com/file/d/1tDmSyFObYn_opCHNnl9EFE9ISPSpen85/view?usp=sharing> |

**Mrs. Hemavathi K.A.**

**Principal**